

**Welcome to St Luke's  
10.30am Sung Eucharist**



*Henry Ossawa Tanner, Study for Christ & Nicodemus on a Rooftop, ca. 1923, Smithsonian*

**Celebrant & Preacher:** Revd Prebendary Dr Brian Leathard

**Organ Prelude:** Fugue - Arthur Honegger

**Mass Setting (Kyrie, Sanctus, Benedictus and Agnus Dei):**

Florence Price in F

**Introit Hymn:** 86, omit\* (My song is love unknown)

**Gradual Hymn:** 461 (There's a wideness in God's mercy)

**Offertory Hymn:** 353 (Dear Lord and Father of mankind)

**Final Hymn:** 76 (Take up thy cross)

**Organ Postlude:** Preludium in A minor - Didrik Buxtehude

# Welcome!

A warm welcome to St Luke's, whether it is your first time here or you are a regular worshipper. Everyone is very welcome to receive Communion or a blessing. Please follow the directions of the sidespeople. If it would be easier for you to receive Communion in your pew, please speak to one of the sidespeople. Gluten-free wafers (square in shape) are also available; please ask the priest when you receive Communion.

If you are new here, please introduce yourself to one of the sidespeople, identifiable by their name badges. They will be pleased to meet you and give you more information about our parish life. Please also stay behind after the service for coffee and refreshments.

Our main order of service is the coloured booklet. Hymn numbers can be seen on the front of this booklet and on the wooden board in church. The collect and readings can be read on the following pages of this booklet.

During term-time (except for the first Sunday of the month), children aged 3-11 are invited to leave the church for Sunday School after the Collect, returning during the distribution of Communion. Children in Year One and below should be accompanied by one parent.

There is an unsupervised creche for children aged 0-2 in the vestry, with a video livestream of the service. Please speak to the sidespeople for details of how to access this room.

There is an induction loop system in the church for those who are hard of hearing. Hearing aids should be moved to the "T" position.

## People Today

**Vergers:** Sue Buchan

**Duty Warden:** Liz Brutus

**Sidespeople:** Will Jellicoe, John Stewart, May Leong

**Communion Assistant:** Tim McKean

**Director of Music:** Jeremy Summerly

**Organist:** Rupert Jeffcoat

## The Collect

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Almighty God, you show to those who are in error the light of your truth, that they may return to the way of righteousness: grant to all those who are admitted into the fellowship of Christ's religion, that they may reject those things that are contrary to their profession, and follow all such things as are agreeable to the same; through our Lord Jesus Christ, who is alive and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

## First Reading: Genesis 12.1-4a

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*Read by Alastair Neilson*

A reading from the Book of Genesis.

Now the Lord said to Abram, 'Go from your country and your kindred and your father's house to the land that I will show you. I will make of you a great nation, and I will bless you, and make your name great, so that you will be a blessing. I will bless those who bless you, and the one who curses you I will curse; and in you all the families of the earth shall be blessed.'

So Abram went, as the Lord had told him; and Lot went with him.

This is the word of the Lord.

**Thanks be to God.**

## Psalm 121

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*Please join with the choir in singing.*

Charles Stanford (1852-1924)



- 1 I will lift up mine eyes | unto the | hills—:  
    from | whence— | cometh my | help.
- 2 My help cometh even | from the | Lord—:  
    who | hath made | heav'n and | earth.
- 3 He will not suffer thy foot | to be | mov'd—:  
    and he that | keepeth thee | will not | sleep.
- 4 Behold he that | keep-eth | Is-rael:  
    shall | nei-ther | slumber nor | sleep.
- 5 The Lord himself | is thy | keep-er:  
    the Lord is thy defence | up-on | thy right | hand;
- 6 So that the sun shall not burn | thee by | day—:  
    nei | ther the | moon by | night.
- 7 The Lord shall preserve thee | from all | e-vil:  
    yea it is even he | that shall | keep thy | soul.
- 8 The Lord shall preserve thy going out and thy | com-ing | in—:  
    from this time | forth for | ev-er | more.

## Second Reading: Romans 4.1-5, 13-17

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*Read by Frances Prens*

A reading from the letter of Paul to the Romans.

What then are we to say was gained by Abraham, our ancestor according to the flesh? For if Abraham was justified by works, he has something to boast about, but not before God. For what does the scripture say? 'Abraham believed God, and it was reckoned to him as righteousness.' Now to one who works, wages are not reckoned as a gift but as something due. But to one who without works trusts him who justifies the ungodly, such faith is reckoned as righteousness.

For the promise that he would inherit the world did not come to Abraham or to his descendants through the law but through the righteousness of faith. If it is the adherents of the law who are to be the heirs, faith is null and the promise is void. For the law brings wrath; but where there is no law, neither is there violation.

For this reason it depends on faith, in order that the promise may rest on grace and be guaranteed to all his descendants, not only to the adherents of the law but also to those who share the faith of Abraham (for he is the father of all of us, as it is written, 'I have made you the father of many nations')—in the presence of the God in whom he believed, who gives life to the dead and calls into existence the things that do not exist.

This is the word of the Lord.

**Thanks be to God.**

### Gospel Reading: John 3.1-17

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Hear the gospel of our Lord Jesus Christ according to John.

**Glory to you, O Lord.**

Now there was a Pharisee named Nicodemus, a leader of the Jews. He came to Jesus by night and said to him, 'Rabbi, we know that you are a teacher who has come from God; for no one can do these signs that you do apart from the presence of God.' Jesus answered him, 'Very truly, I tell you, no one can see the kingdom of God without being born from above.' Nicodemus said to him, 'How can anyone be born after having grown old? Can one enter a second time into the mother's womb and be born?' Jesus answered, 'Very truly, I tell you, no one can enter the kingdom of God without being born of water and Spirit. What is born of the flesh is flesh, and what is born of the Spirit is spirit. Do not be astonished that I said to you, "You must be born from above." The wind blows where it chooses, and you hear the sound of it, but you do not know where it comes from or where it goes. So it is with everyone who is born of the Spirit.' Nicodemus said to him, 'How can these things be?' Jesus answered him, 'Are you a teacher of Israel, and yet you do not understand these things?'

‘Very truly, I tell you, we speak of what we know and testify to what we have seen; yet you do not receive our testimony. If I have told you about earthly things and you do not believe, how can you believe if I tell you about heavenly things? No one has ascended into heaven except the one who descended from heaven, the Son of Man. And just as Moses lifted up the serpent in the wilderness, so must the Son of Man be lifted up, that whoever believes in him may have eternal life.

‘For God so loved the world that he gave his only Son, so that everyone who believes in him may not perish but may have eternal life.

‘Indeed, God did not send the Son into the world to condemn the world, but in order that the world might be saved through him.

This is the gospel of the Lord.

**Praise to you, O Christ.**

## Prayers of Intercession

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*Led by Liz Brutus*

*Please join in singing the response to the prayers.*



Lord have mer - cy: hear our pray'r.

The musical notation is a single staff in 4/4 time, starting with a treble clef and a key signature of one sharp (F#). The melody consists of quarter notes and half notes. The lyrics are placed below the notes: 'Lord' under the first quarter note, 'have' under the second quarter note, 'mer - cy:' under the third and fourth quarter notes (with a dash between 'mer' and 'cy:'), 'hear' under the first quarter note of the second measure, and 'our pray'r.' under the second and third quarter notes of the second measure. A fermata is placed over the final note of the second measure.

## Anthem

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*Organ music during Communion:*

*Andante - Louis Marchand*

*The choir sing the motet:*

*Tantum ergo – Déodat de Séverac (1872-1921)*

Tantum ergo sacramentum  
veneremur cernui,  
et antiquum documentum  
novo cedat ritui.  
Praestet fides supplementum  
sensuum defectui

Therefore, so greatly the sacrament  
let us venerate with heads bowed,  
and let the old practice  
give way to the new rite.  
Let faith provide a supplement  
for the failure of the senses.

Genitori genitoque  
laus et jubilatio  
Salus, honor, virtus quoque,  
sit et benedictio.  
Procedenti ab utroque  
compar sit laudatio. Amen.

To the begetter and the begotten  
be praise and jubilation,  
Hail, honour, virtue also,  
and blessing too.  
To the one proceeding from both,  
let there be equal praise. Amen.

# Regular Events



## Sunday School

Sunday School takes place during the 10.30am (St Luke's) and 11.00am (Christ Church) services each Sunday, except for today, when we held a Family Eucharist at Christ Church at 9.30am.



## ABC Parent & Toddler Group

At Christ Church on Thursdays from 10.00am-11.30am.



## Youth Group

In St Luke's Vestry every other Thursday from 5.00pm-7.00pm. Next meeting is 16 March.



## Midweek Coffee

In St Luke's Vestry every Thursday from 11am-12.15pm

## Week Day Services

Mondays	9.00am Morning Prayer	Christ Church
Tuesdays	9.00am Morning Prayer	St Luke's
Wednesdays	9.00am Morning Prayer	St Luke's
Thursdays	9.00am Morning Prayer	St Luke's
Thursdays	12.30pm Midweek Eucharist	St Luke's

## Sunday Services

8.00am	BCP Eucharist	St Luke's
10.30am	Sung Eucharist	St Luke's
11.00am	Sung Eucharist	Christ Church
3.00pm	Choral Evensong	St Luke's



## Keep in touch

Sign up to receive our weekly email newsletter using the QR code to visit our parish website. The box to enter your email address may be found at the bottom of the page.





# Notices

## **Evensong Today at St Matthew's, Kensington - No Evensong at St Luke's**

Today's evensong will be a collaboration between the choirs of All Saints, Fulham; St Luke's, and St Matthew's, Kensington Olympia. It's the ancient evening service of Vespers rather than Evensong, and it features the singing of psalms to plainchant and a 16th-century setting of the Magnificat by the Flemish composer Nicolas Gombert. The service will be held at St Matthew's, Kensington Olympia, Masbro Road, London W14 at 5.00pm. All most welcome!

## **Funeral & Reception for Fleur de Villiers**

The funeral for Fleur will be held at Christ Church on Wednesday 8 March at 11.00am. Immediately following the funeral, there will be a reception at the Chelsea Old Town Hall on King's Road. All most welcome!

## **Memories of Fleur**

For our April magazine, we would love to feature your memories of Fleur. Please send (max. 50 words) to [samhole@chelseaparish.org](mailto:samhole@chelseaparish.org) by Monday 6 March, and we will feature a selection in the April magazine.

## **First Lent Supper Talk**

Monday 6 March featuring Mae Christie, Vicar of All Saints Tooting, whose talk is entitled Bringing Joy. St Luke's Vestry, beginning at 7.15pm for 7.30pm and ending by 9.00pm. For catering purposes for supper, please contact [Tracy parishoffice@chelseaparish.org](mailto:Tracy.parishoffice@chelseaparish.org)

## **New Look Pew Sheets**

You have likely noticed some changes to our pew sheet design. Over Lent we are trialling some changes to our design, particularly to help newcomers engage with our worship. We would love to hear your feedback so please contact [samhole@chelseaparish.org](mailto:samhole@chelseaparish.org) with your thoughts.

## Fr Samuel's Leaving Party & Gift

2 April is Palm Sunday and we will have Fr Samuel's leaving party at the Hall of Remembrance on that day after the service at Christ Church. Should you wish to donate to Samuel's leaving gift, you can do so by bank transfer to NatWest Account Number 30864682, Sort Code 60-05-14, Reference: Gift for Samuel. Should you wish to make a cash donation, you can do so via Fr Brian, Fr Sam or the Parish Office.

## London Marathon

Fr Samuel, St Luke's chorister Matthew Clarke and parishioner Will Jellico will be running the London Marathon on Sunday 23 April. For links to support them and the charities they are running for, please refer to the parish email.

ST. LUKE'S &  
CHRIST CHURCH  
CHELSEA

# S.T.E.PUP

## Studying, Tutoring, and Exam Preparation

**What?** This Easter we are hosting a revision week with free professional tutoring for ages 15+

A chance to study in a quiet space in preparation for summer exams.

**Where?** The Hut, 12 Alpha Pl, London SW3 5SZ

**When?** The week after Easter weekend.  
**Tuesday 11<sup>th</sup> April to Friday 14<sup>th</sup> April.**

Open to all, but limited spaces.

Contact Rev'd Sam Rylands for further details:  
[samuelrylands@chelseaparish.org](mailto:samuelrylands@chelseaparish.org)

## **Mark Your Diary - Upcoming Events**

19 March, Mothering Sunday

2 April, Palm Sunday. 10.30 at St Luke's, processing with the donkey to Christ Church, followed by Fr Samuel's leaving party at the Hall of Remembrance

23 April, Confirmation, 10.30am at St Luke's

17 May (Wednesday), APCM, 7.00pm in St Luke's Hall

## **Jars Please**

As the Seville orange season comes to an end, Simon Hills is still in full swing making marmalade for the Summer Fair on Saturday 10 June at St Luke's, but he is running out of jam jars. Please bring any clean, empty jam jars to the Parish Office, or leave them at the back of St Luke's on an upcoming Sunday.



## **A History of the Bible: The Book and Its Faiths with John Barton**

Tuesday 21 March, St Paul's Cathedral, 6.30pm-8.00pm

Full details can be found at [www.stpauls.co.uk/whats-on/history-of-bible-book-and-its-faiths](http://www.stpauls.co.uk/whats-on/history-of-bible-book-and-its-faiths)

# Giving to St Luke's & Christ Church

We are committed to our vision of being  
'Two Churches; One Parish. The heart and soul of Chelsea.'

Every adult and child in our church and parish community has  
a part to play in making that vision reality through prayer,  
service and giving.

To make a regular donation:



**Please call or email for any queries**

**Parish Office Tel.** 020 7351 7365

**Email** [parishoffice@chelseaparish.org](mailto:parishoffice@chelseaparish.org)

**Hall Bookings Tel.** 020 7351 6133

**Email** [hallbookings@chelseaparish.org](mailto:hallbookings@chelseaparish.org)

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**Our Social Media:** [@stlukesandchristchurchchelsea](https://www.instagram.com/stlukesandchristchurchchelsea)

The PCC of St Luke's and Christ Church is a Registered Charity No 1133092

*Please take this service sheet home with you. Read. Rejoice. Recycle.*

