

ST LUKE'S & CHRIST CHURCH CHELSEA

The Parish of St Luke's & Christ Church
St Luke's Crypt
Sydney Street
London
SW3 6NH
Tel: 020 7351 7365
parishoffice@chelseaparish.org

MARCH 2023 PARISH MAGAZINE ISSUE NO. 212

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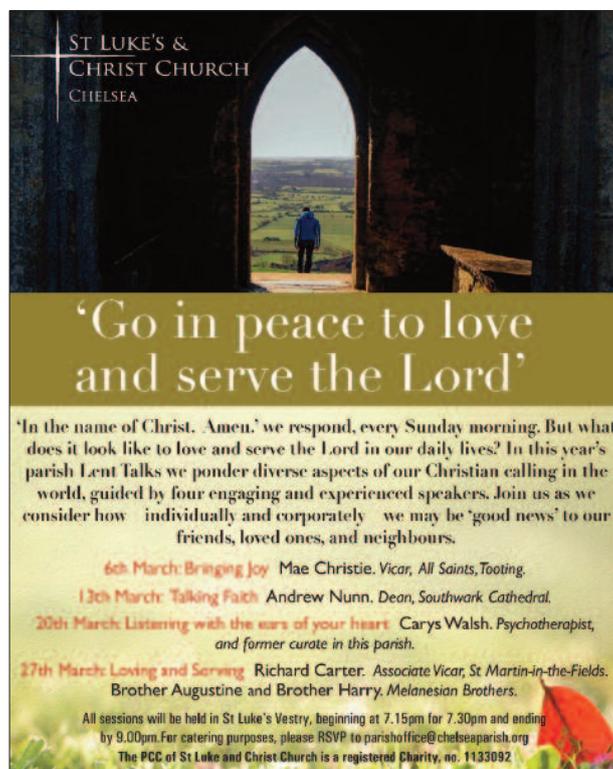
'Go in peace to love and serve the Lord': Lent Talks

'Go in peace to love and serve the Lord': but how? This question is the subject of this year's Lent Talks – and, this year, particularly seek to welcome new attendees to the sessions.

On the four Mondays in March, we are delighted to welcome four wise and enthusing speakers to guide our discussions. Hailing from Baton Rouge, Louisiana, Mae Christie serves as vicar at All Saints, Tooting, bringing her infectious joy to what Lonely Planet named in 2017 as 'one of the world's ten coolest neighbourhoods'. She will remind us that service is always best done with a smile!

Andrew Nunn has been Dean of Southwark Cathedral since 2012. His blog – southwarklivinggod.wordpress.com – is followed by nearly 15,000 people, not least for the pithy ways that it conveys gospel truths to a wider audience. He will help us to consider the importance of being open about our faith – and how we might do it well.

Many congregation members will know our third speaker, Carys Walsh. She served as curate in the parish from 2013 to 2016, and now works for the Church of England advising on their selection and training of clergy. She is also a trained psychotherapist, and will draw on these skills to



consider (quoting St Benedict) what it means to 'listen with the ears of your heart'.

Our final session welcomes not just one but three speakers. One of these, Richard Carter, need only travel from Trafalgar Square to get here. But it is very special to be able to welcome also Brothers Augustine and Harry, members of the Melanesian Brotherhood, who will be with us as part of a visit all the way from Melanesia. With an eye to the life lived by the members of the Melanesian Brotherhood,

Richard, Augustine and Harry will invite us to consider what it means to love and to serve.

As ever, the evenings will take place in the St Luke's vestry, over a delicious two-course dinner. We will hear from speakers for about 15 minutes, have time for Q&A, and hopefully engage in nourishing conversation with those we meet.

All are very welcome, especially if you have not been to our talks before. There is no need to commit to the whole series in advance – we simply ask that attendees email parishoffice@chelseaparish.org by Friday lunchtime, to help with catering. Do speak to a member of the clergy to find out more, and we look forward to welcoming you in March.

SAM HOLE

Parish retreat to Douai Abbey

From Friday 20th to Sunday 22nd January, Father Samuel and 14 parishioners withdrew to the secluded and peaceful cloisters of Douai Abbey in rural Berkshire. This year's theme was Rhythms of Grace, evoking Matthew 11:28–30 (from The Message version of the Bible):

Come to me. Get away with me and you'll recover your life. I'll show you how to take a real rest. Walk with me and work with me—watch how I do it. Learn the unforced rhythms of grace. I won't lay anything heavy or ill-fitting on you. Keep company with me and you'll learn to live freely.

As one of our number pertinently asked (so that the rest of us who were wondering the same thing didn't have to), what do we mean by grace? It might be described as the unearned and unconditional favour and love of God that is freely given to us all. So, how do we recognise and encounter grace in our lives?

Over the three days, we had four group discussions focusing on the rhythms of retreat, prayer, scripture and communion. The opening session on the rhythm of retreat seemed particularly appropriate given our monastic surroundings and the monks' daily offices of Matins & Lauds, Midday Prayer, Vespers and Compline, which it is always a privilege to be invited to join. Father Samuel couldn't resist citing Dietrich Bonhoeffer's *Life Together*, which draws on Bonhoeffer's experience of communal life during his time as the head of a German seminary.

In the next session, we considered the situations and routines that we find conducive to prayer: times of

day; places in the home or outdoors; while doing other activities or at rest; standing, sitting or kneeling; or perhaps concentrating on meditative breathing. Everyone had their own rhythm!



Third, we practised *Lectio Divina* and contemplated a traditional translation of the same passage of scripture from Matthew's Gospel: *Come to me, all who labour and are heavy laden, and I will give you rest. Take my yoke upon you, and learn from me; for I am gentle and lowly in heart, and you will find rest for your souls. For my yoke is easy, and my burden is light.*



We were asked to identify a word or phrase that particularly resonated with us and then say why. Even from this short passage, it was surprising and revealing that nearly everyone found that a different part spoke loudest to them, perhaps expressing their unique

situation and concerns.

On Sunday morning, before we gathered for a celebration of the Eucharist, we considered the rhythm of communion, discussing the familiar pattern of the commemoration of the Last Supper. I am very grateful for the companionship and insightful comments of my fellow retreatants and, of course, to Father Samuel for leading us over the weekend. Characteristic Benedictine hospitality was epitomised by a delicious Sunday roast before we departed feeling heartily nourished in body and spirit.

GREGORY LIM



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Communion before confirmation?

We want to know what you think. Really. It's not the kind of topic that you might think is likely to ignite a dinner party, but it matters. And we, the clergy and the PCC, want to hear your views.

The question concerns the age at when children in our parish should start receiving communion. Our parish currently adheres to the tradition of offering communion to children

by a nineteenth-century movement that made confirmation the moment when children began to receive communion – but this has certainly not always been the case in Anglican life. Confirmation is an important moment when the teenage confirms for themselves the vows that were made on their behalf as an infant. However, the fact of having been baptized, and having had your parents and godparents make



only from their moment of confirmation, typically during Year 6. The PCC is considering a proposal to continue the tradition of confirmation around Year 6, but to begin admitting children to receive communion at a younger age.

Why? Perhaps most importantly, over the last fifty theologians have reminded us that baptism is the moment at which we enter the church. And to be a member of the church ideally includes being able to take part in our central act of worship, the eucharist. Indeed, in the Orthodox church all baptized children, however young, receive communion. The Church of England has been very influenced

vows on your behalf, is sufficient to receive communion.

But there is also a point about wider culture to be made. We nowadays allow children relatively more 'adult' responsibility and autonomy at a younger age than, say, 50 years ago. So while 50 years ago admitting children to receive communion at age 11 might have felt very much of a piece how else in wider culture they were being inducted into adult life, today's 7, 8, 9, 10 year olds tend to expect to be treated more as young people, and included in more adult activities. So on a spiritual level too, children now expect to be fully included in the life of a community at a younger age than previously. Admission to



communion is an important part of this.

Many other Church of England churches now admit children to communion younger than confirmation. Often this happens around age 7 – perhaps reflecting an age when we nowadays start to treat children with slightly more autonomy. But some churches admit to communion even younger than this, mindful in particular of how young children may experience 'only' receiving a blessing instead of a 'full' welcome to the eucharistic feast.

All this is why we would welcome your views – and would especially welcome the views of children. How can the way we celebrate the eucharist proclaim – and be experienced as proclaiming – God's welcome to the feast? How can we live well together as the Body of Christ? Answers on a postcard (or email), please – to me, to Fr Brian, Fr Samuel, or to any of our PCC members who will consider this on 28 March.

“I can’t walk down the street without someone knowing me!” Focus on: the parish halls



Alicia outside St Luke's Hall

Walk down Flood Street on a weekday morning and you see the reception-age children, eagerly gathering as they prepare to enter the Hall of Remembrance for their day's lessons. Immediately turn the corner to The Hut and you may see adults gathering for their yoga session. Walk past St Luke's Hall on a Saturday afternoon and you may well hear the joyous shrieks of children, hyped up by cake and an entertainer.

These three venues are the parish halls – host to thousands of people each month, and yet a part of parish operations of which many who attend solely for Sunday worship may be entirely unaware. But, as Alicia Hilliard, Hall Bookings Manager, explains to me, life is never boring with the halls. “I had been living in the parish for about ten years at that point, and saw the job in the pew sheet one Sunday,” she says, recalling a time when she was looking to return to work two years after the birth of her child, Eloise.

Many years later, Eloise is about to turn 16, and Alicia continues to welcome groups to the parish halls. “A nursery and a school use two of the halls on weekdays. Scouts and Brownies have used St Luke's Hall for many years. At the weekends we have a lot of children's parties – some of them quite extravagant.



Hall of Remembrance



The Hut

We also have a lot of twelve-step groups who use the halls, and other charity groups.” Are there any frustrations to her role? “So many groups want storage!” she laughs, “and we don't have enough. That, and people who phone the emergency phone I carry with me when they simply haven't pushed the door hard enough to get in.”

Overall, however, it's a role which Alicia greatly enjoys. “I've seen so many people come through the halls, and get to know them quite a bit. I can't walk down the street without someone knowing me! And I find myself sometimes explaining to foreigners how English children's parties tend to work – especially not to forget the party bag!”

The halls see significant use, but still have some capacity for more bookings. The rates are £75/hour for parties, and £50/hour for meetings. As an added bonus, all the profit the halls make helps to support the mission and ministry of our parish. So next time you are wondering where to find space to hire, why not give Alicia a call on 02073516133?

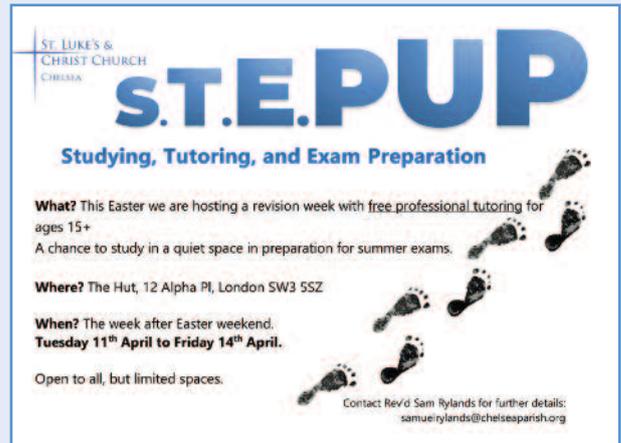
SAM HOLE

Parish supports exam preparation

After the success of last year, we will be hosting S.T.E.P Up again this Easter. The acronym stands for Studying, Tutoring, and Exam Preparation, with the sessions aiming to provide a relaxed and quiet space for young people (aged 15+) to revise for their upcoming summer exams. Alongside this, through the generous support of parishioners and a grant from RBKC, we are hiring professional tutors to support the students in their studies.

We will be hosting these sessions at the Hut on Alpha Place, the week following Easter weekend, in the afternoons of Tuesday (11th), Wednesday (12th), Thursday (13th), and Friday (14th), from 12.30-5pm. This will include a lunch provision, as well as refreshments throughout the afternoon. We are offering these places free of charge, and spaces are open to all, though we can only accommodate a limited number. So, please contact Fr Samuel ASAP if you know a young person aged 15+ who would benefit from this provision.

samuelrylands@chelseaparish.org



ST. LUKE'S & CHRIST CHURCH CHURCH

S.T.E.P.U.P.

Studying, Tutoring, and Exam Preparation

What? This Easter we are hosting a revision week with free professional tutoring for ages 15+
A chance to study in a quiet space in preparation for summer exams.

Where? The Hut, 12 Alpha Pl, London SW3 5SZ

When? The week after Easter weekend.
Tuesday 11th April to Friday 14th April.

Open to all, but limited spaces.

Contact Rev'd Sam Rylands for further details:
samuelrylands@chelseaparish.org

Youth gather at St Luke's

On Sunday 5th March, YMIC is hosting another big youth event at St Clement's Church, Kensington (W11 4EQ). This Lent youth event will involve arcade games, graffiti art, giant hungry hippos, as well as a gourmet burger van! The evening will be rounded off with Compline and is part of YMIC's continued effort to develop attractive youth ministry in sacramental parishes. The previous event was hosted at St Luke's during Advent, and was a huge success with over 60 young people attending (see pictures below!)

If you know a young person of secondary school age (11-18 years old) who would be interested in this upcoming event, or you would like to know more, please contact

samuelrylands@chelseaparish.org



GIVE IT ALL!

Lent Youth Event

For those in Year 7+

FREE

Arcade Games | Graffiti | Giant Hungry Hippos | Burger Van | Grill a VIP | Reflection

Sunday 5 March 2023, 5pm-8pm
St Clement's Church, Kensington W11 4EQ

To register speak to your Youth Leader or Vicar.
Alternatively, email ymic@standrewsfulham.com

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YOUTH & CHILDREN'S ACTIVITIES



“Strength and dignity are her clothing, and she laughs at the time to come. She opens her mouth with wisdom, and the teaching of kindness is on her tongue.”

Proverbs 31:26

I always was looking forward to mothering Sunday with lots of excitement and joy. On that day people honour their mothers or people who have played the role of a mother in a person's life.

Mum is the person who always will love us and always ready to help. Mum is always there for us when we need to cry, to tell our worries to, our dreams and hopes. With mum we always can share everything, and she'll listen.

Unfortunately, and very sadly this year is going to be very different for me and my sister as we lost our mum. She was always next to us, when we were studying, when we were sick. She told us to believe in ourselves, not to give up and to face our fears. She loved us unconditionally and show us how to be kind and polite and always to respect other people. I never remember her shouting even when she was cross with us, because she believed that love is all we need, and she was giving it to us. She was always there for us when we needed her. And now she has gone and left emptiness in our hearts and pain. But she also left an amazing memory for us to treasure forever, love which we will keep us going and feeling that we are not alone and thought that one day we will meet again. Every year on Mothering Sunday we



prepare flowers in the church in advance the day before to give to our loved ones. We give a bouquet to members of our congregation to express we feel very close as family, the family God gave us, to look after each other. And I feel so privilege to be able to call some of those people my family. Fleur always was the one to organize the people and make the bouquets and prepare for the Mothering Sunday. She was so happy to do this and on the Mothering Sunday service to see the children going around and giving flower to their family. She was always so happy to be given many flowers and to receive them, as well as giving them away to people again

with a big smile. But she'll not do them anymore as she passed away and instead of talking to her and laugh, I will miss her deeply. I may shed a tear as she was the one to comfort me and my sister when my mum passed away 3 months ago. Fleur told us that she is there for us, and we are family and God will look after us. So, the pain of her loss is huge as we suddenly felt we lost Mum again. The comfort we get is that they are with God now and rest in peace.

We love you mum and we love you Fleur.

Thank you!

Love, Anna

Hidden Histories: the St Luke's Workhouse

Next month on Palm Sunday when we process from St Luke's to Christ Church, look to your right at the brick buildings on the corner of Sydney Street and the King's Road: these are the remnants of the St Luke's Workhouse, established by the churchwardens in 1727, at a time when poor relief was the parish's responsibility. The St Luke's Workhouse provided board and work for the local poor. Its registers are peppered with accounts like that of 'Jane Purchase' a single, 21 year old woman from Battersea who had worked as a servant at Chelsea College and was requesting entry in 1736 as she was pregnant by a blacksmith called Walter Goldsmith who was not her husband. Purchase was one of 70 inmates of the original workhouse. Over the next nearly 200 years, demand for spaces grew – particularly for the elderly and infirm – and the buildings that remain are extensions built in the 1860s and 1900s.



LOUISA PRICE

Meet the parishioner: Luke Skiff

One of the most delightful regulars to St Luke's on a Sunday is, appropriately enough, called Luke himself.

Luke Skiff rarely misses the 10.30am Sung Eucharist where he welcomes visitors, directs the choir and helps clear up afterwards. As his mother Christian says, "He's not at all shy, he's very jolly and will talk to anybody."

Father Sam Hole says, "It is wonderful having Luke as part of the congregation. He is always there, in the front pew, and always says hello during the coffee after the service."

Luke, who has Down's Syndrome, lives in sheltered housing during the week, and stays with his 95-year-old mother on the weekends. He is very gregarious and is loved by all those who know him in the church and beyond. "He talks to everybody. He is always smiling and completely disarming," Christian says. "He loves going to parties."

He was born in New Zealand, at a time when the family were living in Fiji; his father, from the US, was in the state department there. "We had a lovely time there," Christian says. "I was determined he would be accepted by society, and he was."

After six years in Bangkok – "he was adored there" – they returned to London. He was around eight years old and Christian gave him as much freedom as she could. He thrived as a result.

"He manages pretty well," she says now. "He has created a life of his own here. He goes out and gets all the papers... he visits all the shops on Gloucester Road, and goes in and says good morning each day."

His sociable nature has left quite an impression not just with the shopkeepers but those in the local takeout restaurants and even the bus drivers. Christian remembers bringing Luke to a nearby fish and chip shop, "There was a sort of uproar, because the owners were so pleased to see him." She adds, "He is friends with all of them. He knows the local bus drivers."

Christian says he enjoys shopping, but an even bigger love is football. On matchdays he will go round to all the pubs and tell everyone the results.

Luke supports both Liverpool and Arsenal, which means he's often on the winning side, with at least one of his teams emerging victorious, and when they play each other, he says he can't lose!

When we meet after one Sunday service, where appropriately enough there was a passage read out from Luke's Gospel, he asks me who I support. After a nervous pause, I had to admit my team is Chelsea, an arch rival to both those he supports.

Rather than any recriminations, Luke immediately put out his hand to shake mine. "My mother supports Chelsea," he said proudly.

Another passion, Luke says, is watching TV and movies, especially action moves. "I love James Bond," he says, adding he also enjoys the Rock and Rambo too.

Ever since the family moved to London, Luke has been attending the church services. "He has a routine and nothing would break that routine," Christian says. On Saturdays he goes to a café in Boddington Square.

While he is dressed in a very dapper fashion on the day we meet, especially with the Peaky Blinders-style flat cap, he is not averse to fancy dress – especially if it raises a laugh. He dresses up as Santa Claus at Christmas and at Easter wears his Easter Egg t-shirt.

One of his favourite things about church, is the music and those who make it. "I like the choir," he says, "They are my friends." And last year the choir sang him happy birthday, which was a very special moment. This June, when he turns 52, he hopes they will again.

Billie Hylton, a member of the choir, says, "He's amazing. He's our number one fan, bringing us presents and chatting. He knows everyone's name, and as he rightly says, this is his church. He runs out to meet us, to welcome us back in and his main aim during the service is to make the choir laugh."

And as the chat with Luke ends, he's off up again, looking for more people to share a joke with or to see if there is anything he can help with, bringing that ray of sunshine with him wherever he goes.

NICK CLARK



“Tell me the old, old story...”: Samson and Delilah

Over the next year we revisit a number of stories from the Old Testament. These are stories of peril, of gore, of romance, and of betrayal. We will likely have learned them as children, but rarely hear them told in our Sunday morning worship. What, we ask, might be the significance of these stories for us as adult Christians? How do they point us to the God revealed to us in Christ?

The story of Samson and Delilah is one of the classic stories from the Old Testament. Samson was a miracle child, born to a woman who had been unable to conceive for many years. An angel told Samson’s parents that he was to be dedicated to God, a life set apart for divine service, a Nazarite “whose head is never to be touched by a razor.” Samson was to lead the Israelites into deliverance from the hands of the Philistines, serving as the final judge of ancient Israel.

To aid him in this endeavour Samson was gifted with immense strength as “the Spirit of the Lord began to stir him.” His awesome power was displayed in various events throughout his life, including the slaying a lion with his bare hands and the massacring an entire Philistine army with only the jawbone of a donkey! However, this power was enabled only through his being dedicated to God, and as such, if his hair were to be cut, it would be the end of his strength.

So far, this reads a lot like a Marvel superhero movie! And just like any superhero movie, there comes the downfall of the hero. Enter Delilah. Samson falls for this beautiful woman, who is bribed by the Philistines to discover the source of Samson’s strength. After three failed attempts, she finally convinces Samson to let her in on his secret. He relents and she duly arranges for his head to be shaved while he sleeps. Upon waking, Samson discovers “the Lord had left him” and so too, his strength. The Philistines seize him, gouge out his



José Echenagusia Errazquin (1887)
Samson and Delilah.

eyes, binding him in shackles, and place him in prison.

But the story does not end here. For in prison, Samson’s hair begins to grow again. During a Philistine celebration, as they assembled to offer sacrifice to Dagon their god for delivering Samson into their hands, they demanded Samson be brought out of prison to entertain them. Blinded, Samson asks to be placed by the pillars of the temple to lean upon. Grasping the pillars with his hands, Samson prayed, “Sovereign Lord, remember me. Please, God, strengthen me just once more, and let me with one

blow get revenge on the Philistines for my two eyes.” With his arms outstretched he brought down the two central pillars of the temple, killing himself along with all the Philistine rulers and people assembled. Thus, we are told, “he killed many more when he died than while he lived.”

There is much for us to ponder in this story. It is a story of promise, loss, and redemption. It teaches us the importance of seeing our gifts as given from God, for God’s service, as well as the dangers of losing track of this and who we are called to be. But in this sometimes violent and revengeful story, we are also given a dim echo of another child who is set apart. Jesus Christ, whose earthly life also ends with arms outstretched, the veil of the temple destroyed, whose death brings, not more death, but, for many, the discovery of life.

SAMUEL RYLANDS

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Getting messy for Valentine's Day



Thank you to all children and parents who joined us over half-term for our celebration of Valentine's Day. Children decorated heart-shaped biscuits, made Valentine's Day cards, and decorated hearts. Towards the end of our time together we reflected on the meaning of love in the Bible, and in prayer gave thanks to God for the gift of love. All children are welcome to our half-term events – keep an eye out in our parish advertising for future events.



Did you know you can download this Magazine, our weekly sermons, and the weekly newsletter from our parish website? Go to www.chelseaparish.org and search for what you want to find.'

Follow us on 
[stlukesandchristchurchchelsea](https://www.instagram.com/stlukesandchristchurchchelsea)

The London Marathon



On Sunday 23 April, Fr Samuel will be running the London Marathon for London Youth, a charity supporting disadvantaged young people across the city, and which our parish has partnered with in delivering the Summer Programme. He has set a target of £2,000 to raise, so if you would like to donate, please go to <https://www.justgiving.com/fundraising/sam-rylands1>. It's a fantastic charity and any support would be greatly appreciated! Thank you!

Matthew Clarke, who sings in St Luke's choir, is also running in the London Marathon and is fundraising for Rare Dementia Support. This is a cause that is very close to his heart because of the help they've provided for his Mother. <https://www.justgiving.com/fundraising/helenapca>

And last (depending how training goes...), but not least, Will Jellicoe is also running for Tommy's charity, which does vital research into miscarriage, stillbirth and premature birth, and supporting anyone who has experienced the loss of a baby. To support Will and this great cause, please go to: <https://2023tcslondonmarathon.enthusie.com/pf/william-jellicoe>

Do you know someone who would be interested in our uniformed groups (Beavers, Cubs, Scouts and Explorers)? New joiners are always welcome. To join, or to find out more, be in touch using the contact details below.

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Lauren, Guide

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Thursdays 5:30pm-6:45
Cubs 8-10 1/2
Thursdays 7pm-9pm
Scouts 10 1/2-14
Fridays 7pm-9pm
Explorers 14-18
Mondays 7pm-9pm

Join at scouts.org.uk/join
Or contact
Wolff2872@gmail.com

FROM OUR REGISTERS



Chiara Ahn with parents Annelise and Edward at her baptism in St Luke's



Luna Bottini Brady's baptism at St Luke's



The baptism of Margot and Hector at Christ Church - with their parents Rose & Andrew



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Golden Charter 
Smart Planning for Later Life



CONTACT PARISH OFFICE : 020 7351 7365

Rector: The Revd Prebendary Dr Brian Leathard
brianleathard@chelseaparish.org

Associate Vicar: The Revd Dr Sam Hole
samhole@chelseaparish.org

Curate: The Revd Samuel Rylands
samuelrylands@chelseaparish.org

Operations Manager and Bursar: John McVeigh
johnmcveigh@chelseaparish.org

General Enquiries

Parish Administrator/Receptionist: Tracy Best
parishoffice@chelseaparish.org

Property Administrator: Alicia Hilliard
(Direct Line: 020 7351 6133)
hallbookings@chelseaparish.org

Children's Administrator: Anna Stamenova
annastamenova@chelseaparish.org

For enquiries regarding baptism, confirmation (adults and children), marriages, funerals and home communion visits, please contact the clergy via the Parish Office. Also for the Planned Giving Schemes for both churches.

Follow us on   

ST LUKE'S

Sydney Street,
London SW3 6NH



Churchwardens: Liz Brutus and Barbara Schwepcke
Director of Music: Jeremy Summerly j.summerly@icloud.com
Organist: Rupert Jeffcoat

CHRIST CHURCH

Christchurch Street,
London SW3 4AS



Churchwardens: Jonathan and Louisa Price
Nick Smith
Director of Music: Gareth Wilson 07939 378 759
Organist: Samuel Ali

Safeguarding Officers:

(for any safeguarding issues in the Parish)

Duncan Kennedy (Mob: 07548705667)

Lizzie Watson-Steele (Mob: 07855455559)

SUNDAY SERVICES

0800 Holy Communion	St Luke's
1030 Sung Eucharist	St Luke's
1100 Sung Eucharist	Christ Church
1500 Choral Evensong	St Luke's

WEEKDAY SERVICES

0900 Monday	Morning Prayer at Christ Church
0900 Tuesday-Thursday	Morning Prayer at St Luke's
1230 Thursday	Holy Communion at St Luke's

YOUTH & CHILDREN'S ACTIVITIES

Children's Ministry Administrator Anna Stamenova:
Please contact Anna for any enquiries about children's groups, registrations and schools via the parish office, or annastamenova@chelseaparish.org

Children's Groups During Sunday Services

Sunday School at St Luke's (10.30am) and Christ Church (11.00am).

A crèche is available at both churches.

Youth Events for 13 + please contact Samuel Rylands for more details: 020 7351 7365, samuelrylands@chelseaparish.org

ABC Club During Term Time

Thursdays 1000-1130, at Christ Church
Parent, carer and toddler group.

Uniformed Organisations all at St Luke's Hall

The Rainbows contact is 10thchelsea.rainbows@gmail.com.
They meet at 5pm to 6 pm on Tuesdays.

Brownies contact is 10thchelsea.brownies@gmail.com.
They meet at 6pm to 7.30pm pm on Tuesdays.

Guides for girls 10 years to 14 years and
Rangers 14 years to 18 years
Their contact is 10thchelseaguides@gmail.com.
They meet at 6pm to 7.30pm on Tuesdays.

Beavers are the youngest part of the Scout movement. For 6 to 8 year olds it gives them a taste of what it means to be a scout, preparing them for the move to becoming a cub when they turn eight. They meet between 5.00pm-6.30pm on Thursdays.

Cubs are for boys and girls aged 8 to 10½. They meet between 7.00pm-8.30pm on Thursday evenings.

Scouts are for boys and girls aged 10½ to 14. They meet between 7.00pm-9.00pm on Friday.

Explorers are for boys and girls aged 14 to 18. They meet between 7.00pm-9.00pm on Monday.

Contact for Beavers, Cubs, Scouts and Explorers is wolf2872@gmail.com

PARTY VENUES FOR HIRE

The Hall of Remembrance, Flood Street, St Luke's Hall, St Luke's Street, and The Hut, Alpha Place. All are available to hire for children's parties, workshops, rehearsals and public or private meetings. All halls are light and airy, on the ground floor with high ceilings. For more information contact tel: 020 7351 6133.

OPEN FOR PRAYER

St Luke's is open for prayer from
0900-1530 Monday to Saturday

The PCC of St Luke's and Christ Church is a Registered Charity, No 1133092



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