

ST LUKE'S & CHRIST CHURCH CHELSEA

The Parish of St Luke's & Christ Church
St Luke's Crypt
Sydney Street
London
SW3 6NH
Tel: 020 7351 7365
parishoffice@chelseaparish.org

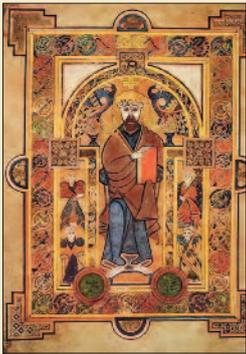
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WWW.CHELSEAPARISH.ORG

A History of the Church in 12 Objects

In church terms, twelve is a significant number. There are twelve tribes of Israel, and twelve disciples. The book of Revelation envisages the heavenly Jerusalem as a city with twelve gates, with walls 144 cubits high. So, for our Lent Talks in this historic year for St Luke's, how better than to try to sum up the history of the Church in twelve objects?

We are delighted to welcome four expert speakers who have risen to this challenge, and who will each offer three objects.



For our first session, on **Tuesday 20 February**, we welcome **William Cooper Bailey**, who has lived in the Parish for over 40 years. He has lectured widely in this country and elsewhere, notably on the Early Church Fathers, and the practical messages for us today.



The following week, on **Tuesday 27 February**, we will hear from **Alison Joyce**, whose talk will focus on the centuries before and during the Reformation. Her book *Richard Hooker and Anglican Moral Theology*, was published by OUP in 2012, and her current project is entitled *Emotion, Ethics, and the Art of Persuasion*. She writes occasional columns for *The Times* and the *FT*.



On **Tuesday 5 March**, our third session will be led by **Mark Chapman**, who is Professor of the History of Modern Theology at the University of Oxford, Vice-Principal of Ripon College Cuddesdon and Canon Theologian of Truro Cathedral. Mark has written extensively on the history and theology of Anglicanism and the Church of



England. He is currently writing a book on the history of the Church of England and homosexuality through the 20th century.

Our fourth and final session on **Tuesday 12 March** will turn to focus on the history of St Luke's over the last two hundred years. **Louisa Price** is a curator specialising in social history collections of the nineteenth and twentieth centuries. She is a trustee of Jane Austen's House in Chawton, Hampshire and a churchwarden of St Luke's and Christ Church, Chelsea. Over the last year she has worked with volunteers on a heritage project to mark the bicentenary of the consecration of St Luke's in 2024.

As ever, sessions will take place in the vestry at St Luke's church, beginning promptly at 7.30pm, and will be accompanied by a two-course meal. Please email Tracy at the Parish Office – parishoffice@chelseaparish.org to register your attendance, naming any dietary requirements. Newcomers are especially welcome. We look forward to seeing you there.

SAM HOLE

Celebrating 1700 Years...

You may never have heard of Nicaea – but you may want to because it is a hugely important place and date in the Church's story. At Nicaea, a city now in Turkey, in the year 325, the first Ecumenical (or universal) Council of the worldwide church took place. The Roman Emperor Constantine had been converted to Christianity and now he sought to make Christianity the established religion of the Roman Empire. Bishops and others were summoned from across the western world to attend the Council and slowly transformed local church communities into a more



The logo of Ecumenical Patriarch Bartholomew

mark this massively important event, with a tour to Istanbul and Nicaea from Friday 16 May 2025 to Wednesday 21 May 2025, to celebrate the 1700th anniversary. The tour includes airfares, hotel accommodation and food, local transport, and admission to sites with skilled and experienced guides. There will be visits to places you'll never forget, opportunities for worship, and celebrations to participate in.

Indeed, the event will culminate in a special service at Nicaea. This service will be led by his All-Holiness Patriarch

Bartholomew, along with His Eminence Archbishop Philoxenos of the Suryani Orthodox Church, who still speak and conduct their liturgy in Aramaic. It will be a unique and special event.

For something different and something so core to our Christian faith, why not think about joining this pilgrimage and immersing yourself deeper in the story of Christianity and how we have become the church we are today.



The Sunken Basilica at Nicaea was discovered in 2014 during a photoshoot from the air. It is believed that the Basilica sank into the lake during the Galilean earthquake of 740.

organised network. Above all, it was because of the Council of Nicaea that we have the Nicene Creed – a statement of faith which we affirm each Sunday and Festival Day.

Full details can be gained from Serena, serenamfass@outlook.com and Serena would be very happy to discuss the pilgrimage with you further.

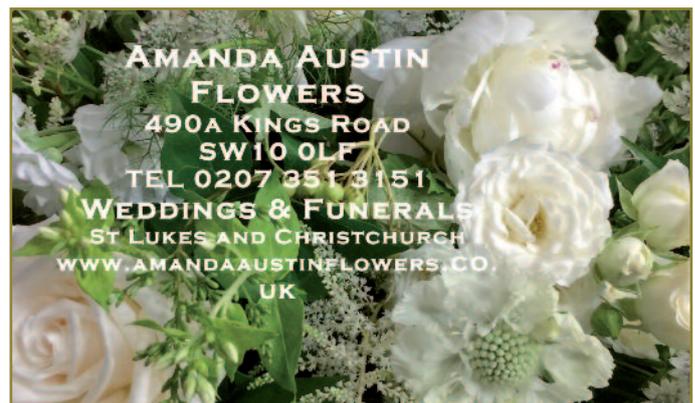
So, our well experienced travel professional, Serena Fass, has brought together an amazing programme to

BRIAN LEATHARD



BROMPTON
VETERINARY CLINIC
90 Fulham Road
London SW3 6HR
Tel : 020 7225 2915

Kevin Clifford and his team have been providing a personal and caring service for the pets of Chelsea since 1993. The new clinic has been completely refurbished to offer spacious and comprehensive facilities for all your pets' needs. Do pop in and visit us!



Tying the knot

Every year, as soon as the Parish Office opens after its Christmas break, the phone calls begin. ‘Can we get married in your church?’ One of us clergy then speak to the couple. Sometimes it’s a very recent engagement – a moment on one knee in the days between Christmas and New Year. On other occasions, Christmas lunch has given one of the couple’s parents the longed-for moment to press the issue: ‘Haven’t you two been engaged for rather a long



Alex Chauvin and Donald Cunningham's wedding at St Luke's

time now?’ But either way, we are delighted for the couple. Hurrah!

Sadly, all this applies as long as the couple on the phone are a man and a woman. After long debate, the House of Bishops now allows us to offer prayers of thanksgiving to same-sex couples in the context of our main Sunday service. As a signed-up member of the organisation Inclusive Church, we look forward to our first celebration of that rite. But we wait still for the day when we will be able to offer standalone services of blessing or marriage to all couples.

This month, we look forward to the evening when we will host all

the couples getting married in our churches this year. The clergy and the couples will gather in the vestry for what we call a ‘Marriage Preparation Evening’. Needless to say, this is quite the opposite of implying that we three clergy have worked out the secret to a happy marriage (if we had, we might be in a rather more lucrative profession!). Rather, it is to say that we take marriage seriously. It’s all too easy for a couple to get fixated on the

wedding day itself, and not to take the opportunity offered by this significant transition to ponder what their marriage means for the rest of their relationship. We want to help them keep this wider perspective.

Over a two-course meal, therefore, we will invite the couples to reflect together on issues such as commitment, conflict, and communication. We



Georgia Macneal and Piers Jamieson's wedding at Christ Church



will remind them of our prayers and offer of support at whatever point in the future they may need someone to talk with. And we will point them to the many excellent resources that exist for helping couples to develop (and, when necessary, repair) their relationship. There are YouTube videos; there are therapists; and there are wise books by figures such as John Gottman.

Marriage takes work, and we want to support that work. It takes preparation before the day, and it takes similar amounts of deliberate energy and attention once it has begun. That is true of opposite-sex couples. Indeed, that sense that the dedicated relationship of two people needs to be blessed and supported is part of why we long for the Church to recognise the God-given goodness of such partnerships. Our evening is just one small contribution to that work – a brief evening of exercise in preparation for the marathon of married life.

The 4 Ps of Generous Giving. Number 1: Pay

Our mission and ministry in Chelsea depend on your generosity. In the first of a new series, we introduce the '4 Ps' that underpin our Generous Giving strategy. Please watch out for more information in the coming months!

Paying is important. It funds what the church does each week in Chelsea. Your donations pay for Sunday worship, choral music, children's ministry, homeless outreach, support of the school, talks and events, and visiting and caring for the sick and needy. We receive no government funding.

The high inflation of recent years has significantly raised our costs – so if you already give, please review your amount to reflect this.

You can support us financially by:

- Setting up a Standing Order to the church (forms are available online through 'Donate & Support')
- Scanning the code on the pew sheet
- Tapping the card reader before or after the church service or during collection at Sunday School
- Putting your donation in the white envelope and placing it in the offering plate during the service or handing it to a sidesperson
- Giving online
- Contacting the church office

Thank you for your generosity!

Hidden Histories – A Rare View Inside Christ Church c.1910

It is hard to find old photographs (100+ years) of building interiors because the limitations of early cameras meant good quality images were better captured in professionally lit studios or outdoors.

This rare photo postcard showing the inside of Christ Church around the 1910s was discovered by Father Sam on Ebay. 'Our Church on a harvest Festival, Mrs Jones' is handwritten on the back. The image shows an incredible array of fresh produce and flowers around the font and also on the altar and pulpit in the background. As well as reminding us of the long tradition of Harvest Sundays in our churches, we can see also in the photograph the small changes that have occurred to the layout of the building over time.

If you have any photographs of the interiors of our churches, please do contact the Parish Office as we would love to use them as part of the church bicentenary celebrations this year. Please send them to parishoffice@chelseaparish.org

LOUISA PRICE

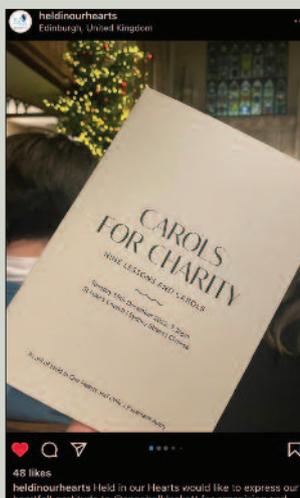
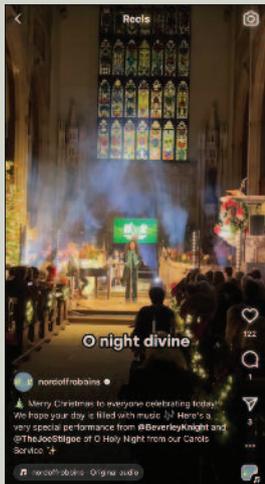
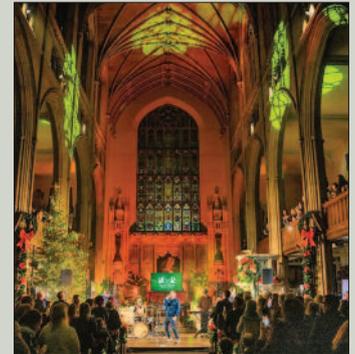


Fr Sam to Leave us at Easter

Last week Fr Sam announced that he has accepted a new role as Chaplain of University College, Durham, combined with the Solway Research Fellowship in the Department of Theology and Religion in the university. His final day with us will be Easter Day. Our warmest congratulations to Fr Sam – although we will be very sorry to say goodbye! We will publicise in next months magazine our plans for wishing him well!

Christmas At St Luke's

There was not a 'silent night' at our churches in December, as we welcomed tens of thousands of people for Christmas carol services. Enjoy this taster of how the events were reported on social media – and don't forget to follow us on Facebook, X and Instagram @stlukesandchristchurchchelsea!



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YOUTH & CHILDREN'S ACTIVITIES



“May the God of hope fill you with all joy and peace as you trust in Him, so that you may overflow with hope by the power of the Holy Spirit.” Romans 15:13



Christmas Day at Christ Church 2023

As the jolly season of Christmas and Epiphany comes to an end on Candlemas Day, we hope that the light of the Jesus's birthday candle - turned to a shining star of splendour and glory - will bring joy and peace in our heart.



Christmas day building a shelter for Jesus

Our wonderful celebrations started with the happiness of our crib services, then the joyousness of the birth of Jesus on Christmas Day and

then the amazing Epiphany party. And now we are looking forward to Shrove Tuesday, when we will have a delicious All Age Pancake Party to celebrate the beginning of Lent.

Crib Services



Crib service on Christmas Eve

It was lovely to see so many families with small and grown-up children (dressed as either shepherds or angels) and adults attending our wonderful and moving crib services to celebrate the birth of baby Jesus, who brought light to the world. Thank you everyone!

Epiphany Party

A huge thank you to everyone who joined us to celebrate Epiphany at St Luke's. It was lovely to have so many people



in attendance, enjoying all the activities. Thank you to the parents and members of the congregation who ran the crafts and helped with the pizza and other snacks, to Polina who led the music sessions so very successfully, and to everyone who joined in so enthusiastically to make the day very memorable.



Half Term Activities for Children Aged Reception & Above

Tuesday 13 February, 10.00am-11.30am. Visit to the National Gallery - Decoding Pictures. Learn fun tips and tricks to unlock secrets hidden in plain sight, even if you're seeing a painting for the first time. Discover how to decode pictures by looking, questioning, and discussing together in this interactive session. The event is suitable for ages 5-13, but all ages welcome. Meet at **10.00am** in front of the gallery.

Wednesday 14 February 10.30am-12.00noon – Visit to V&A Museum. Learn how to create your very own interactive video dance game, inspired by the music from the DIVA exhibition. Use a simple visual programming tool to drag and drop colourful coding blocks to create your dance sequence, then test your moves on our interactive dance mats! This event is structured so that adults take part with their children - no child can be left unattended! Suitable for age 5+. Meet at **10.30am** in front of the museum.

Thursday 15 February 10.00am-11.30am ABC Toddlers' Group at Christ Church for children 0-3, but older children are very welcome too! Donation: £3 per child! No booking required, just come on the day!

Please let me know ASAP if you and your child/ren like to attend any of the events listed above.

All Age Pancake Party - Tuesday 13 February, 3.30pm-5.00pm



Following the success of last year's event, we will be holding an All Age Pancake Party on Shrove Tuesday in St Luke's Vestry, starting at 3.30pm. There will be fun for those of all ages and activities for children. Please let the Parish Office know

ASAP if you plan to attend so we can ensure we have enough supplies. Thank you!

Thank you and keep Jesus in your heart!

Love,

Anna

An ABC of the C of E: The Anglican Communion

There is a long running joke that if you gather any number of Anglican clergy in a room, there is never a uniform presentation of themselves by way of their dress. Some wear all black, some wear blue, some abscond entirely from any visible distinction that could be construed as a 'uniform'. Whilst this variety might sometimes prove frustrating, it is a reality of the diversity of our Church of England: whether clergy or laity, there are many types and flavours, personalities and histories, theologies and worldviews that contribute to our outward presentation that sometimes fails to highlight the deep bond that we share. One of the grandest and most diverse expressions of Anglican identity is the Anglican Communion. Far beyond our portion of it in England, across the world there are tens of millions of people who look different, sound different, have distinct histories, hold seemingly opposing theologies, and yet each and all can confidently call themselves 'Anglican' proper.

What's in a name?

In order to understand the Anglican Communion, we have to start with its name and the history that comes with it. 'Anglican' points to the Communion's link to England, more specifically its national church and its theology and ecclesiology. The 16th century Reformation in England saw its Church sever from the Rome, essentially declaring itself independent from the Pope's authority before becoming influenced by Protestant thinkers and various amounts of structural reorganisation in the following decades and centuries. One major development was the Church of England's relationship with the growing British Empire which gave the Church access to spread beyond its native borders through missionary activity; when discussing the Anglican Communion, we should always be mindful of its colonial history and use as a means of upholding power (whatever its fruits are today). Owing to this reality, many parts of the Communion have sought to build a more local identity which both recognises its honest roots whilst making for better representation of their locales, one example is the Anglican Church in America naming itself 'the Episcopal Church', or the appointment of indigenous leaders, bishops, and clergy.

Communion & Communion.

Anglicans, however they appear and with whatever descriptors they choose, are linked through their shared worship of God. Whilst style may differ from place to place, the theology of Anglicanism runs deep, looking to

the Book of Common Prayer (BCP) and its regional descendants for guidance. A chief part of this is through Holy Communion (the Eucharist), which describes the most important 'communion' of all: God's communion (being with and part of) humanity. Building off of this, the Anglican Communion itself is one big 'being with' in the sense that it comprises all Anglicans together under a great umbrella. The Anglican Communion can be broken down into a series of ever smaller structures: first into Provinces, then dioceses, and finally into parishes, back to where Holy Communion takes place!

Instruments -not the musical kind!

Whilst the Anglican Communion can stand alone as a body with a shared history and distinctive way of worshipping God (similar to other Christians), there are four 'instruments' that exist to help foster communication, dialogue, organisation, and identity. These are the Archbishop of Canterbury, the Lambeth Conference (where each bishop from the 165 countries where the Communion is present come together every 10 years to meet) the Primates Meeting (leaders of the Provinces) and the Anglican Consultative Council (which facilitates coordination and cooperation within the Communion).

Each of these enhances the overall sense of communion which was described above; a formalisation of the diverse network that already exists among Anglicans themselves.

Key Points

In summary, the Anglican Communion is the overall body of Anglicans across the world (totalling approximately 85 million people). It is marked by its identity in God and fellowship with one another, which is expressed in various ways: through worship and structural organisation across its many layers and levels. It shares a long history which stems from England, but now occupies almost every part of the world. It is the third largest Christian ecclesial body after the Roman Catholic Church and Orthodox Church and is the largest Protestant denomination by size. Despite the Archbishop of Canterbury acting as a figurehead and symbol of unity, it has no central organisation, preferring to manifest its power in an interdependent and cooperative capacity. Due to its breadth and scope, the Anglican Communion also seeks to be a force for good in the world by supporting a number of enterprises and missional aims, including gender equality, interreligious and ecumenical dialogue, and reconciliation.



Flag of the Anglican Communion

BAXTER MCROLSTON

Hidden Treasures

In the blink of an eye, it seems as though we have sped through Advent and the Christmas season and are now into the slightly melancholy bleak midwinter; the awkward stretch of time following Epiphany, stumbling through Candlemas, and onwards to Lent. It is indeed a sombre time in many respects... the revelries of December have passed and we look forward to a series of broken New Year resolutions and hopeful signs of a still yet far-off Springtime. Social media and all manner of public advertisements are awash with advice as to how to 'survive' this period, often through going down to the gym or taking on any number of self-improvement projects, if only to distract us from the cold and grey months ahead.

There is, of course, nothing wrong with exercise and self-development (ask the parish office staff how well the curate's latest health kick is going!) But I would caution anyone doing so to be mindful that the true gift of Christmas - Christ's presence in our midst - is not a fleeting gesture, but rather a transformative and abiding grace that we are bid to contemplate long after December 25th. Rather than hastily looking forward, these months can be used for careful introspection, an opportunity to meditate on the stages following Christ's birth and attempt to imitate them in our own lives, namely caring for ourselves with the same gentleness that Mary and Joseph would have shown the baby Jesus. Indeed, exterior development can only really come from a place of deep self-knowing and awareness.

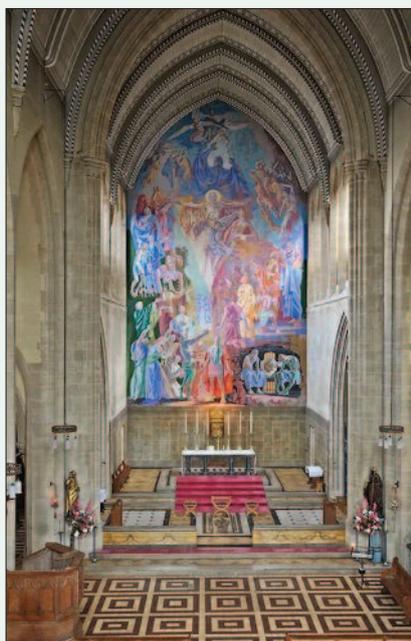
For this latest edition of Hidden Treasures, I would like to present more of an opportunity than a distinct 'place' where this meditative reflection can take place: before the Blessed Sacrament in a setting known as 'Exposition' or 'Adoration'. At its most simple, Exposition is where the Host (a wafer of consecrated bread which we consume on Sundays) is placed in a monstrance, an ornate vessel with a small window where the Host can

be seen. Usually accompanied by candlelight and incense (or indeed as part of a wider service, known as Benediction), this setting invites visitors to come before the presence of Christ and - in silence - meditate before him, akin to the shepherds and Magi who adored Jesus in his manger.

Although it may appear little different from simply sitting in a quiet church, Exposition commands the visitor to contemplate a deep ironic mystery that lies at the heart of our faith, that God in all his

majesty would come to earth in something so simple, in this case, bread. Although surrounded by a precious monstrance, the true valuable item is the bread itself in a way not dissimilar from the God of all humanity himself becoming a human baby. In other words, Exposition is an example of the most authentic 'hidden treasure', albeit in plain sight!

More often associated with Roman Catholic practice, there are a number of Anglican locales where this gem can be accessed. One is at Southwark Cathedral following Compline (6.00pm) on the fourth Sunday of each month and another is at the equally impressive St Alban the Martyr in Holborn on Thursdays



St Alban the Martyr, Holborn.
<https://www.stalbansholborn.co.uk/large-grid>

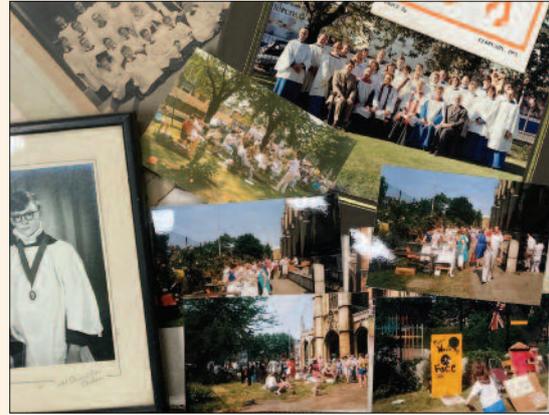
between 11.30am-12.30pm (followed by the Eucharist). One more local spot (itself a hidden treasure) is the Maria Assumpta chapel in Kensington Square, just off the high street, which promises a small, yet beautiful setting for gentle prayer. If you go, I further invite you to think of these words from Christina Rossetti's timeless carol:

*Our God, Heaven cannot hold Him
nor earth sustain,
Heaven and earth shall flee away
when He comes to reign:
In the bleak mid-winter
A stable-place sufficed
The Lord God Almighty
Jesus Christ.*

BAXTER MCROLSTON

Memories of Chelsea Parish

As we prepare to mark the 200th anniversary of St Luke's church, we would like to hear from anyone who has objects, photographs, or stories to share about life in the parish and in our churches. If you have anything to share including stories about special moments like weddings or past summer fetes, scouts, girl guides or taking part in the choir, please contact the church office (parishoffice@chelseaparish.org or Louisa on louisafrancesprice@gmail.com).



St Luke's 2024: An Update on the Heritage Project

Since April 2023, approximately 35 people from our congregations have pitched in to help with a heritage project for the St Luke's bicentenary this year. They have cleaned up the archive room, inventoried the physical contents of both churches, carried out online research and have checked and re-boxed archival papers and books. There is still much to do, but, for now, we are grateful for all their hard work, and, in particular, their amazing transformation of the St Luke's archive room.

LOUISA PRICE



CONTACT PARISH OFFICE : 020 7351 7365

Rector: The Revd Prebendary Dr Brian Leathard
brianleathard@chelseaparish.org

Associate Vicar: The Revd Dr Sam Hole
samhole@chelseaparish.org

Curate: The Revd Baxter McRolston
baxtermcrolston@chelseaparish.org

Operations Manager and Bursar: John McVeigh
johnmcveigh@chelseaparish.org

General Enquiries

Parish Administrator/Receptionist: Tracy Best
parishoffice@chelseaparish.org

Property Administrator: Alicia Hilliard
(Direct Line: 020 7351 6133)
hallbookings@chelseaparish.org

Children's Administrator: Anna Stamenova
annastamenova@chelseaparish.org

Youth and Community Worker: Mady McDaniel
madymcdaniel@chelseaparish.org

Children's Choir Director: Polina Sosnina
childrenschoir@chelseaparish.org

For enquiries regarding baptism, confirmation (adults and children), marriages, funerals and home communion visits, please contact the clergy via the Parish Office. Also for the Planned Giving Schemes for both churches.

ST LUKE'S

Sydney Street,
London SW3 6NH



Churchwarden:
Director of Music:
Organist:

Liz Brutus
Jeremy Summerly j.summerly@icloud.com
Rupert Jeffcoat

CHRIST CHURCH

Christchurch Street,
London SW3 4AS



Churchwardens:
Director of Music:
Organist:

Jonathan and Louisa Price
Gareth Wilson 07939 378 759
Samuel Ali

Safeguarding Officers:

(for any safeguarding issues in the Parish)

Duncan Kennedy (Mob: 07548705667)

Lizzie Watson-Steele (Mob: 07855455559)

Follow us on



SUNDAY SERVICES

0800 Holy Communion	St Luke's
1030 Sung Eucharist	St Luke's
1100 Sung Eucharist	Christ Church
1500 Choral Evensong	St Luke's

WEEKDAY SERVICES

0900 Monday	Morning Prayer at Christ Church
0900 Tuesday-Thursday	Morning Prayer at St Luke's
1230 Thursday	Holy Communion at St Luke's

YOUTH & CHILDREN'S ACTIVITIES

Children's Ministry Administrator Anna Stamenova:
Please contact Anna for any enquiries about children's groups, registrations and schools via the parish office, or annastamenova@chelseaparish.org

Children's Groups During Sunday Services

Sunday School at St Luke's (10.30am) and Christ Church (11.00am). A crèche is available at both churches.

Youth Events is for 11+ on every other Thursday. For more information contact Madymcdaniel@chelseaparish.org

ABC Club During Term Time

Thursdays 1000-1130, at Christ Church
Parent, carer and toddler group.

Uniformed Organisations all at St Luke's Hall

The Rainbows for 4 – 7 years old contact is 10thchelsea.rainbows@gmail.com. They meet at 5pm to 6 pm on Tuesdays.

Brownies for 7 – 10 years old contact is

10thchelseabrownies@gmail.com.

They meet at 6pm to 7.30pm pm on Tuesdays.

Guides for girls 10 years to 14 years and

Rangers 14 years to 18 years

Their contact is 10thchelseabrownies@gmail.com.

They meet at 6pm to 7.30pm on Tuesdays.

Squirrels are the newest and youngest part of the Scout movement for 4 to 6 year olds, it gives them a taste of what it means to be a scout, preparing them for the move to becoming a Beaver when they turn 6, they meet from 4.15pm-5.15pm on Thursdays.

Beavers are for boys and girls aged 6 to 8. They meet from 5.15pm until 6.45pm on Thursdays.

Cubs are for boys and girls aged 8 to 10½. They meet between 7.00pm-8.30pm on Thursday evenings.

Scouts are for boys and girls aged 10½ to 14. They meet between 7.00pm-9.00pm on Friday.

Explorers are for boys and girls aged 14 to 18. They meet between 7.00pm-9.00pm on Monday.

Contact for Squirrels, Beavers, Cubs, Scouts and Explorers is wolf2872@gmail.com.

All events take place in St Luke's Hall

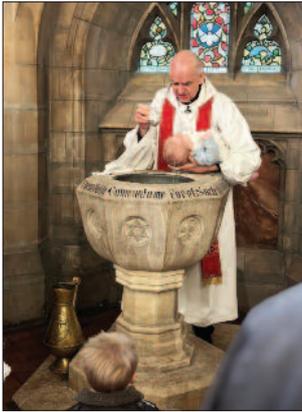
PARTY VENUES FOR HIRE

The Hall of Remembrance, Flood Street, St Luke's Hall, St Luke's Street, and The Hut, Alpha Place. All are available to hire for children's parties, workshops, rehearsals and public or private meetings. All halls are light and airy, on the ground floor with high ceilings. For more information contact tel: 020 7351 6133.

OPEN FOR PRAYER

St Luke's is open for prayer from
0900-1530 Monday to Saturday

FROM OUR REGISTERS



Jack Lethbridge's baptism at Christ Church in November



Lochie McMullen with his family for his baptism at St Luke's in November



Alice Farley & Jack McKenzie - Their Wedding at Christ Church in November



Rafferty Kennedy's Baptism at St Luke's - with parents Kate & Duncan and big sisters Willabee & Theadora

The baptism of Atticus Wills at St Luke's in November



The Marriage of Olivia Vickers & Benjamin Reavley at St Luke's in December

Follow us on  stlukesandchristchurchchelsea

Did you know you can download this Magazine, our weekly sermons, and the weekly order of service from our parish website? Go to www.chelseaparish.org and search for what you want to find.



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Golden Charter 



New Year New Youth!

This new term is bringing some exciting changes for Youth at St Luke's! Firstly, we are dividing into older and younger youth to give some more space to each age group so they can feel more comfortable and have space to flourish. Older Youth consists of school year 10 and up and Younger Youth consists of school year groups 7 to 9. Each group will meet bi-weekly in the St Luke's Vestry, so get in touch with Mady at madymcdaniel@chelseaparish.org if you want to learn more! The next meeting dates are below.

We have exciting plans to take trips around London, have dinner out, go to escape rooms, and more. London is our oyster, and we are going to take advantage! Young people are also welcome to come by the office during the week if they need a study buddy, encouragement, celebration, a cup of tea, or just a quiet space. Mady and Father Baxter are in the office Monday to Friday from 9 to 5 and would love to be present for however we are needed. We are here for the young people in our parish and can't wait for the term ahead!

MADY MCDANIEL

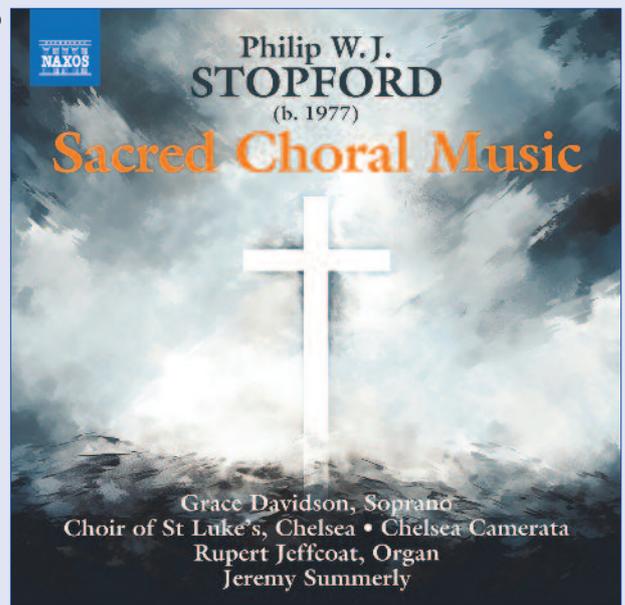


1 February - Younger Youth
8 February - Older Youth
Break for half term
22 February - Younger Youth
29 February - Older Youth

St Luke's Choir CD Launch: Music of Philip Stopford

St Luke's Choir has recorded a CD of the music of Philip Stopford. It was released on 12 January on Naxos. It has been previewed twice on Radio 3 already and looks set to sell well (at £11.99). Some tracks are with orchestra, some with brass, some with organ, and one is choir alone.

To purchase the music from the CD please use the QR Code below:



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