

Welcome to St Luke's
10.30am Sung Eucharist



The Beheading of Saint John the Baptist - Caravaggio

Celebrant & Preacher: Revd Prebendary Dr Brian Leathard

Organ Prelude: Andante sostenuto – Frank Bridge

Mass Setting: Grayston Ives Missa brevis

Introit Hymn: 473 (*tune ii, omit**) (When morning gilds the skies)

Gradual Hymn: 390 (*tune 388 ii*) (Jesus, where're thy people meet)

Offertory Hymn: 239 (Lord of all hopefulness, Lord of all joy)

Final Hymn: 391 (King of glory, King of peace)

Organ Postlude: Festival March – P. Isolfsson

Welcome!

A warm welcome to St Luke's, whether it is your first time here or you are a regular worshipper. Everyone is very welcome to receive Communion or a blessing. Please follow the directions of the sidespeople. If it would be easier for you to receive Communion in your pew, please speak to one of the sidespeople. Gluten-free wafers (square in shape) are also available; please ask the priest when you receive Communion.

If you are new here, please introduce yourself to one of the sidespeople, identifiable by their name badges. They will be pleased to meet you and give you more information about our parish life. Please also stay behind after the service for refreshments.

Our main order of service is the coloured booklet. Hymn numbers can be seen on the front of this booklet and on the wooden board in church. The collect and readings can be read on the following pages of this booklet.

During term-time (except for the first Sunday of the month), children aged 3-11 are invited to leave the church for Sunday School after the Collect, returning during the distribution of Communion. Children in Year One and below should be accompanied by one parent.

There is an unsupervised creche for children aged 0-2 in the vestry, with a video livestream of the service. Please speak to the sidespeople for details of how to access this room.

There is an induction loop system in the church for those who are hard of hearing. Hearing aids should be moved to the "T" position.

People Today

Duty Warden: Barbara Schwepcke

Welcome Team: Susie Butterfield

Jamie Rowles, Janet Gower

Communion Assistant: Tim McKean

Director of Music: Jeremy Summerly

Organist: Rupert Jeffcoat

The Collect

Lord of all power and might, the author and giver of all good things: graft in our hearts the love of your name, increase in us true religion, nourish us with all goodness, and of your great mercy keep us in the same; through Jesus Christ your Son our Lord, who is alive and reigns with you, in the unity of the Holy Spirit, one God, now and for ever.

Amen.

First Reading: Amos 7.7–15

Read by Helen de Borchgrave

A reading from the book of the prophet Amos.

This is what he showed me: the Lord was standing beside a wall built with a plumb-line, with a plumb-line in his hand. And the Lord said to me, ‘Amos, what do you see?’ And I said, ‘A plumb-line.’ Then the Lord said, ‘See, I am setting a plumb-line in the midst of my people Israel; I will never again pass them by; the high places of Isaac shall be made desolate, and the sanctuaries of Israel shall be laid waste, and I will rise against the house of Jeroboam with the sword.’ Then Amaziah, the priest of Bethel, sent to King Jeroboam of Israel, saying, ‘Amos has conspired against you in the very centre of the house of Israel; the land is not able to bear all his words. For thus Amos has said, “Jeroboam shall die by the sword, and Israel must go into exile away from his land.”’ And Amaziah said to Amos, ‘O seer, go, flee away to the land of Judah, earn your bread there, and prophesy there; but never again prophesy at Bethel, for it is the king’s sanctuary, and it is a temple of the kingdom.’ Then Amos answered Amaziah, ‘I am no prophet, nor a prophet’s son; but I am a herdsman, and a dresser of sycamore trees, and the Lord took me from following the flock, and the Lord said to me, “Go, prophesy to my people Israel.”’

This is the word of the Lord.

Thanks be to God.

Psalm 85. 8-end

Please join with the choir in singing:



8. I will hearken what the Lord God will | say con | cerning me:
for he shall speak peace unto his people *
and to his | saints • that they | turn not • a | gain.
9. For his salvation is nigh | them that | fear him:
that | glory may | dwell in • our | land.
10. Mercy and truth are | met to | gether:
righteousness and | peace have | kiss'd each | other.
11. Truth shall flourish | out of • the | earth:
and righteousness | hath look'd | down from | heav'n.
12. Yea the Lord shall shew | lov-ing | kindness:
and our | land shall | give her | increase.
13. Righteousness shall | go be | fore him:
and he shall direct his | go-ing | in the | way.

Second Reading: Ephesians 1.3–14

Read by Jamie Rowles

A reading from the letter of Paul to the Ephesians.

Blessed be the God and Father of our Lord Jesus Christ, who has blessed us in Christ with every spiritual blessing in the heavenly places, just as he chose us in Christ before the foundation of the world to be holy and blameless before him in love. He destined us for adoption as his children through Jesus Christ, according to the good pleasure of his will, to the praise of his glorious grace that he freely bestowed on us in the Beloved. In him we have redemption through his blood, the forgiveness of our trespasses, according to the riches of his grace that he lavished on us. With all wisdom and insight he has made known to us the mystery of

his will, according to his good pleasure that he set forth in Christ, as a plan for the fullness of time, to gather up all things in him, things in heaven and things on earth. In Christ we have also obtained an inheritance, having been destined according to the purpose of him who accomplishes all things according to his counsel and will, so that we, who were the first to set our hope on Christ, might live for the praise of his glory. In him you also, when you had heard the word of truth, the gospel of your salvation, and had believed in him, were marked with the seal of the promised Holy Spirit; this is the pledge of our inheritance towards redemption as God's own people, to the praise of his glory.

This is the word of the Lord.

Thanks be to God.

Gospel Reading: Mark 6.14–29

Hear the Gospel of our Lord Jesus Christ according to Mark.

Glory to you, O Lord.

King Herod heard of it, for Jesus' name had become known. Some were saying, 'John the baptizer has been raised from the dead; and for this reason these powers are at work in him.' But others said, 'It is Elijah.' And others said, 'It is a prophet, like one of the prophets of old.' But when Herod heard of it, he said, 'John, whom I beheaded, has been raised.' For Herod himself had sent men who arrested John, bound him, and put him in prison on account of Herodias, his brother Philip's wife, because Herod had married her. For John had been telling Herod, 'It is not lawful for you to have your brother's wife.' And Herodias had a grudge against him, and wanted to kill him. But she could not, for Herod feared John, knowing that he was a righteous and holy man, and he protected him. When he heard him, he was greatly perplexed; and yet he liked to listen to him. But an opportunity came when Herod on his birthday gave a banquet for his courtiers and officers and for the leaders of Galilee. When his daughter Herodias came in and danced, she pleased Herod and his guests; and the king said to the girl, 'Ask me for whatever you wish, and I will give it.' And he solemnly swore to her, 'Whatever you ask me, I will give you, even half of my kingdom.' She went out and said to her mother, 'What should I ask for?' She replied, 'The head of John the baptizer.'

Immediately she rushed back to the king and requested, 'I want you to give me at once the head of John the Baptist on a platter.' The king was deeply grieved; yet out of regard for his oaths and for the guests, he did not want to refuse her. Immediately the king sent a soldier of the guard with orders to bring John's head. He went and beheaded him in the prison, brought his head on a platter, and gave it to the girl. Then the girl gave it to her mother. When his disciples heard about it, they came and took his body, and laid it in a tomb.

This is the Gospel of the Lord.

Praise to you, O Christ.

Prayers of Intercession

Led by Miranda Savage

Communion Sentence (mode i)

Passer invenit sibi domum, et turtur nidum, ubi reponat pullos suos: altaria tua Domine virtutum, Rex meus, et Deus meus: beati qui habitant in domo tua, in saeculum saeculi laudabunt te.

The sparrow has found itself a home, and the turtledove a nest in which to lay its young, at your altars, O Lord of hosts, my King and my God: blessed are they who dwell in your house, they shall praise you for ever and ever.

Organ Music During Communion

Tiento accidental – Diego Xaraba (1652-1715)

Communion Motet

Hymne to Christ – Imogen Holst (1907-84)

In what torne ship soever I embarke
That ship shall be my embleme of thy Arke;
What sea soever swallow mee, that flood
Shall be to mee an embleme of thy blood;
Though thou with clouds of anger do disguise
Thy face; yet through that maske I know those eyes
Which, though they turne away sometimes
They never will despise

I sacrifice this lland unto thee
And all whom I lov'd there, and who lov'd mee;
When I have put our seas twixt them and mee
Put thou thy sea betwixt my sinnes and thee
As the trees sap doth seeke the root below
In winter, in my winter now I goe
Where none but thee, th'Eternall root
Of true Love I may know.

Notices

Sunday School & ABC

Today's the last Sunday School before the summer break. It will resume on 8 September. ABC is on summer break, resuming on 12 September.

Concert at St Luke's Today at 7.00pm

Girton College Choir and The Western Wyndes will perform music by Marc'Antonio Ingegneri in a concert entitled, Advent to the Assumption: Music for the Church Year. Directed by Gareth Wilson and Jeremy West, the concert will take place at St Luke's at 7.00pm today. Free to attend but donations greatly appreciated. CDs on sale for £10.

Rotas for Sunday 21 July

If you are unable to help, contact Tracy parishoffice@chelseaparish.org as soon as possible ● 10.30am St Luke's - Duty Warden: Janet Gower, Welcome Team: Simon Hills, Christopher Francisco, Owen Ryan, Communion Assistant: Lama Harb, Readers: 1st-Marianne Aston, 2nd-Simon Hills, Intercessor: Ramani Leathard ● 11.00am Christ Church - Welcome Team: Aidus McVeigh, Jonathan/Louisa Price, Readers: 1st-Aidus McVeigh, 2nd-Marlene/Edward Galvin, Intercessor: Ali Mogford, Communion Assistant: Felicity Masters ● 3.00pm Evensong St Luke's Welcome Team: R. Alexander Porter, Ken & Janet Gower, Readers: 1st-R. Alexander Porter, 2nd-Miles Maskell

Banns of Marriage

We publish the Banns of Marriage between Cameron Gardner & Jack Di Lizia; Georgina Kirk & César Manivet; John Holland & Ekaterina Zhmurova. Cameron & Jack will be married at St Luke's in August. Georgina & César will be married at St Katharine's, Holt, in Wiltshire, in August. John & Ekaterina will be married at Christ Church in August.

Regular Events



Sunday School

Sunday School each Sunday. St Luke's at 10.30am.
Christ Church at 11.00am



ABC Parent & Toddler Group

Christ Church each Thursday from 10.00am-11.30am.



Youth Group

Thursdays from 5.00pm-7.00pm in St Luke's Vestry.



Midweek Eucharist & Coffee

In St Luke's Narthex every Thursday with coffee from 11.15am-12.15pm followed by the eucharist at 12.30pm.



Weekday Services

Monday, 9.00am Morning Prayer, Christ Church
Tues, Wed & Thurs, 9.00am Morning Prayer, St Luke's
Thursday, 12.30pm Midweek Eucharist, St Luke's

Sunday Services

8.00am	BCP Eucharist	St Luke's
10.30am	Sung Eucharist	St Luke's
11.00am	Sung Eucharist	Christ Church
3.00pm	Choral Evensong	St Luke's



Keep in Touch

Sign up to receive our weekly email newsletter using the QR code to visit our parish website. The box to enter your email address may be found at the bottom of the page.

Giving to St Luke's & Christ Church

To make a one-off donation:



To make a regular donation:

